

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON 1

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|   |  | (0,0,0   | BOXEGIGITOI                    |                |                                   |   |   |  |
|---|--|--|--------------------------------|----------------|-----------------------------------|---|---|--|
| APPLICATION NO. 64314                                       | 28   | CR.LA, COUNTY  | leina                          | PRIC           | PITY DATE                         | TIME                                      | ACCEPT  | ED .   |
| APPLICANT'S NAME - PLEASE PRIIL                             | NT Raap  | 0  |                                |                | Bu                                | s. Tel. 6                                 | 97-8  | 2000   |
| 130 Elba L  | ano  | Selah  | 2(10)                          |                |                                   | her Tel. 2                                | 48-5  | 275  |
| ADDRESS (STREET)  | 10.0   | (CITY)   | 1- 71 15                       | (STA           | TE)                               | 7891                                      | (ZIP CODE   | <u> </u>   |
| DATE & PLACE OF INCORPORATION                               | N IF APPLICANT IS A CO   | ORPORATION   | 2                              |                |                                   |   |   |  |
| 1.  |  | SOURCE C   | OF SUPPLY                      |                |                                   |   |   |  |
| SOURCE (NAME OF STREAM, LAKE                                |  | NAMED, SO STATE)   | SOURCE (WELL,                  | TUNNEL, INFIL  |                                   | IND WATE<br>CH, ETC.                      | R   |  |
| TRIBUTARY   |  |  | SIZE AND DEPTH                 | 1              |                                   |   |   | <u> </u>   |
|   |  |  | 175                            | + -            |                                   |   |   |  |
| 2.  |  | USE  |                                |                |                                   |   |   |  |
| USE TO WHICH WATER IS TO BE AF                              | 1  | PPLY, IRRIGATION, MI   |                                | 1              | loa                               |   |   | ngagang alika sa |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:           | CUBIC FEET PER S   | ECOND (CFS)  | R GALLONS                      | PER MINUTET    | A / / II                          | REFEET PER                                |   |  |
|   |  | ade  | ounte 1                        | er) nn         | Saulien                           | 211                                       | aer   | es,  |
| TIMES DURING YEAR WATER WILL                                | BE REQUIRED  |  |                                |                |                                   |   |   |  |
| May - 00  | to ber &   | en irris   |                                | (all           | year                              | don                                       | 684   | ce)  |
| IF IRRIGATION, NUMBER OF ACRES                              | vale domesti   | IF DOMESTIC USE,   | NUMBER OF                      | inny ir        | reation                           | MUNICIPAL IF MUNICIPAL                    | USE, ESTI   | MATED  |
| DATE PROJECT WAS OR WILL BE S                               | TARTED   | UNITS BY TYPE, E.C.<br>i-MOBILE HOME, 2-C<br>DATE PROJECT WA | S OR WILL BE COM               | PLETED         | lehome                            | IF MUNICIPAL<br>POPULATION<br>20 YEARS FR | OM TODAY  |  |
| 3.  | LOCATIO  | N OF POINT OF  | DIVERSIONA                     | /ITHDBAW       | <b>/A</b> l                       |   |   |  |
| 3A. IF IN PLATTED PRO                                       |  | 1011011101   | DIVERIOR                       | 111111111111   | /\L                               |   |   |  |
| LOT BLOCK OF (GIVE N.                                       | ame of plat or addition the second se | TION) 3 14009 >  | SECTION TOWN                   |                | ALSO, PLEASE EI<br>MARK THE POINT |   |   |  |
|   | /KE'HN   |  |                                |                |                                   |   | a de la companya de |  |
| 3B. IF NOT IN PLATTED F<br>ON ACCOMPANYING SECTION MAI      |  | ()   | CH POINT OF DIVE               | RSION SHOW     |                                   |   |   |  |
| NORTH-SOUTH AND EAST-WEST DI                                | STANCES FROM NEAR  | EST SECTION CORNE  | R OR PROPERTY C                | ORNER          | ON OR WITHDRA                     | MACA!                                     | 0.  |  |
| ALSO, ENTER BELOW THE DISTANC                               |  | at the time of the   | 1000                           |                |                                   |   |   |  |
| LOCATED WITHIN (SMALLEST LEG/                               | AL SUBDIVISION)  | SECTI  | on towns                       | SHIP N.        | RANGE (E. C                       | OR W.) W.M.                               | Yak   | una  |
|   |  |  |                                |                |                                   |   |   |  |
| 4. DO YOU OWN THE LAND ON W                                 | HICH THIS SOURCE IS  | LOCATED. IF NOT, INS   | SERT NAME & ADDR               | ESS OF OWNE    | R                                 | 71HQ/57**                                 | O. IU i   |  |
| 5. LEGA   | AL DESCRIPTION  DESCRIPTION OF THE F   |  |                                |                |                                   | )   | ARMER   |  |
| ATTACH A COPY OF THE LEGAL D<br>A REAL ESTATE CONTRACT, PRO | PERTY DEED OR TITLE  | INSURANCE POLICY   | OR, COPY CAREFU                | JLLY IN THE SF | PACE BELOW.                       |   |   |  |
| Seeattack   | Led  | 1000   | <u> </u>                       |                |                                   |   |   |  |
|   | The N.E. 4 of  | the N. 1 of th   | at part of th                  | ne E. ½ of     | Sec. 3,                           |   |   | 7-1-   |
|   | TWP 14 N., Ran at the N.E. co along the E. 1   | ine of said S  | ec. 3, thence                  | S. 0°19        | 20" W.                            |   |   |  |
|   | continuing N.  | 89 48'28" W.   | ne true point<br>664.25 ft; th | of begin       | ning; thenc                       | e   |   |  |
|   | TOGETHER WITH  | A non exclusiv   | che crue por                   | inc or beg.    | hence S. inning. and egrees       |   |   |  |
|   | Range 18, E.W.   | M thence S 0   | 2101201 C                      | N.,            |                                   |   |   |  |
|   | f.c. to the true   | o point of how   |                                |                |                                   |   | C5134-D25.71  |  |
|   | 89°48'28" W. 6   | 48.93 ft.  | - 1                            |                | ,                                 |   |   |  |

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, COM  | NTRACT PURCHASER, ETC.)  |
|--|--|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDIN PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)   | NG WATER YES NO  |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY   |  |
|  |  |
| DESCRIPTION OF SYSTEM PROPOSED OR INSTA  | ALLED  |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPE   |  |
| 2/2 horse pump   |  |
| 6ª casing  |  |
| 8-10 sprinklers  |  |
|  |  |
|  |  |
| 7. System is already installed a   | nd in cooking  |
| condition  | 7  |
| 3.   |  |
| COMPLETE THIS SECTION ONLY IF THIS  APPLICATION INCLUDES IRRIGATION AS A USE   |  |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACTIVITIES OF THE FAMILY | T WHICH WAS PASSED BY THE VOTERS ON  |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTOING THREE CATEGORIES:   | ON EXCEED 2000 ACRES FOR THE FOLLOW-   |
| <ol> <li>LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.</li> <li>LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.</li> <li>LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.</li> </ol>  | YES NO DITION NO DE LE COMPANIE DE LA COMPANIE DE L |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FOF TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.   | E 10 FEET OR MORE AT   |
| SIGNATURES   |  |
|  | 0.P 12   |
| Joon   | APPLICANT'S SIGNATURE  |
| Leona J. Raap Seon   | affaap   |
| LEGAL LANDOWNERS NAME (PLEASE PRINT)  LEGAL LANDOWN DE   | NER'S GIGNATURE (OWNER OF PROPERTY SCRUED IN ITEM NUMBER 5)  |
| 130 E/h  | g Lane - Selah<br>gl LANDOWNER'S ADDRESS   |
| FOR OFFICE USE ONLY  |  |
| STATE OF WASHINGTON  |  |
| STATE OF WASHINGTON ss.  |  |
| DEPARATMENT OF ECOLOGY   |  |
| This is to certify that I have examined this application together with the   |  |
| and am returning it for correction or completion as follows:   |  |
|  |  |
|  |  |
| In order to retain its minute data this amplication was been detailed  | the Dengetment of Foology with   |
| In order to retain its priority date, this application must be returned to to corrections, on or before, 19, 19  | ne Department of Ecology, with   |
|  |  |
| Witness my hand thisday of, 19.  |  |
| ECY 040-1-14  Department of Ecc  | ology  |

ECY 040-1-14 Rev. 2/91 F

|                     |                       |  |                      | N      |                                       |                     |                         |
|---------------------|-----------------------|--|----------------------|--------|---------------------------------------|---------------------|-------------------------|
|                     |                       |  |                      |        |                                       |                     |                         |
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|                     | 076                   |  |                      |        | · · · · · · · · · · · · · · · · · · · |                     |                         |
|                     |                       |  |                      |        |                                       |                     | an.                     |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     | <u></u>               | <i>j</i>                                       |                      |        | <u> </u>                              |                     |                         |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     |                       |  |                      |        | ;<br>;                                |                     |                         |
|                     |                       |  |                      |        |                                       |                     |                         |
| 4000 11 20211       |                       |  | (1.45                |        |                                       |                     |                         |
|                     |                       |  |                      |        |                                       |                     | calmen While            |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     |                       |  |                      |        |                                       |                     |                         |
|                     | ;                     |  |                      | S      | :                                     |                     | <b>1</b>                |
| by a circle (O) the | locations of other we | int of diversion (surf<br>ells or works within | a quarter of a mile. |        |                                       | urce). For ground v | water applications, sho |
| Aprox               | lirections from neare | Les fi   | orth                 | of Se  | Tah o                                 | n nor               | th Wena                 |
| road                | Then                  | righ   | t on                 | Sheep  | Co. R                                 | load                | aprop                   |
| 1 mil               | 140                   | E164   | 1                    | - o Re | f + on                                | Elba                | Lane                    |
| 40 K                | ack                   | 04 10  | one,                 | Nanko  | x #1.                                 | 30 =                |                         |
|                     |                       |  |                      |        |                                       |                     | 22%                     |
|                     |                       |  | Detach               | here   |                                       |                     | Fol                     |

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.